movements; Social Psychology of Religion; Systematics of Religion. In addition to these studies in Sept. First, I completed 3 yrs in Philosophy, faculty: 1 Seminar on Modern Logical Theory; a course extending through 3 terms.

The papers for this term are: 

\textit{in the History of Origen}, 
\textit{The Pelagian Period: The Theology of Pelagianism and Its Development to the Present Time}; and 
\textit{The History of Greek Philosophy}.

This being intended to be an official statement of my work in the library, I add a few lines of a more personal nature. For you will surely be interested in the fact that I am reading a course in Origenianism and Origenism. This term the subject is given by Prof. Beecher. I. As to books, we are using your exquisitely of theist's theology. Unfortunately we are unable to secure any copies for ourselves, and we have to borrow them from the professors who are the happy owners.
of your book. This I thought would interest you because it is an indication of the demand for a second edition of your book. I can now more than ever appreciate the great privilege I had in associating in reading with you.

I have also included a statement to incident, but to convey my attitude toward the government of the United States, since I was requested to do so.

My thesis work I have not yet started, but have chosen the field from which I expect to draw my subject, namely, the Egyptian endeavor to establish the existence of being of gods. I do not know how it appeals to you. The reason for selecting it are previous papers studies in this field. I thought it would bring my studies in Egypt to fruition, a continuation to a certain circumstances, if there is such a thing, I would be very much obliged for your opinion on this choice.